## The Colditz Challenge

## Calling all Explorer Scouts in this District

"The Colditz Challenge" is a County event that aims to provide an exciting and fun night activity for Scouts, that also tests their Scouting skills; it is not designed to be an event that requires any additional training than that given at normal Scout meetings.

With any event, support is required; Explorers will act as Guards at the Colditz Prisoner of War Camp. They have to capture any team trying to escape, mark their cards accordingly and send them on their way.

Where: Broadstone Warren.

**When:** 7.15pm Saturday 12<sup>th</sup> to 11.00am Sunday 13<sup>th</sup> July 2014.

**Who:** Explorers who are  $14 \frac{1}{2}$  years on the day of the event.

**Cost:** £3.00 Made payable to ESCSC if camping to cover breakfast

Please complete the permission to camp form with payment (if relevant) to: Matthew Lock, c/o 4 Ore Place, Hastings, East Sussex TN34 2LR. 07530 257193 If you have any questions then please email: explorers@colditzchallenge.org.uk

#### Saturday

19:30 - Briefing

20:00 - Competition Starts

Explorers can start finding Scouts and marking their cards

00:00 - Competition Ends

Explorers start to head back to base, helping any teams they find en-route 00:05 - Hot Chocolate and biscuits for all

**Sunday** (for those staying over)

07:00 - Wake up

08:00 - Breakfast

08:30 - Assist Scouts clear up

10:30 - Prize giving

11:00 - Hometime :-)

#### **Kit List**

For Explorers specifically, <u>No Knives</u> or electronic equipment such as, Hand-held electronic games, MP3 players (except Mobile Phones) are to be brought to this camp.

#### Each Explorer will require the following:

Tent, Sleeping bag and mat or blanket

Suitable, warm clothing, for an outdoor, night activity, in a woodland environment

Mug, plate & bowl Knife fork & spoon

Torch, Whistle. Watch

# **East Sussex County Scouts**

### **PERMISSION TO CAMP**

| Camp: <b>Colditz Challenge</b><br>Dates: <b>12<sup>th</sup> – 13<sup>th</sup> July 2014</b>    | Camp Leader: <b>Matthew Lock</b>                                      |
|--|---|
| I give permission for my son/daughter<br>camp have signed below to this effect.                | (Name) to attend this   |
| Explorers Personal Details: My Son/Daughte   | r <b>will/will not</b> be camping                                     |
| Date of Birth:National H   | lealth Number:  |
| Name of Doctor:Telephone   | e Number of Surgery:  |
| Date of last Anti-Tetanus Injection:   |   |
| Please tick the YES/NO boxes for all of the que confidence and will only be divulged to the ap | uestions that follow. This information is given in propriate Leaders. |
| Is there any medical condition or recurring co<br>(e.g. Travel Sickness/Migraine/Asthma, etc.) | mplaint of which the Camp Leaders should be aware?<br>YES [ ] NO [ ]  |
| Details  |   |
| Does he/she have any special dietary needs?  | YES[]NO[]   |
| Details  |   |
| Does he/she have any allergies?  | YES[]NO[]   |
| Details  |   |
| Has he/she been in contact with any infectiou<br>YES [] NO []<br><sup>Details</sup>            | s illness within the last month?                                      |
| Is he/she having any medical treatment/medic   | cation at present? YES [] NO []                                       |
| Details  |   |
|  |   |
| (cont'd)   |   |

## **East Sussex County Scouts**

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You may pass any medication he/she will require during the camp to the camp leader. Explorers may keep their medication with them during the camp, but the Leaders will not accept responsibility for any misuse or loss of medication. Every item should be clearly marked with his/her name, and full instructions for use.

In case of emergency, I have provided below two separate contact Addresses and Telephone

| Numbers for u  | use during the camp.  |  |                   |
|----------------|---|--|-------------------|
| 1) Name(s):    |   |  |                   |
|                |   |  | _                 |
| Telephones:_   |   | · · · · · · · · · · · · · · · · · · ·                                      |                   |
|                |   |  |                   |
| Relationship t | o Explorer:   |  | _                 |
| Telephones:_   |   | · · · · · · · · · · · · · · · · · · ·                                      |                   |
|                | ergency requiring immediate i<br>r whatever treatment is consic | medical intervention, I authorise the Car<br>dered necessary for my child. | np Leader to give |
| Date:          | Signed:   | Parent / Guardian  | l                 |